

5 The Zion Christian Church North West University

JR Anderson

Northwestern Christian Advocate ,1902

Zion's Herald ,1908

Christian Advocate and Journal and Zion's Herald ,1899

The Christian Advocate ,1904

Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1986 ,1987

Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954 ,2003

Hearings United States. Congress. House. Committee on Appropriations,1947

Publication ,1974

North-western Christian Advocate ,1897

Encyclopedia of Living Divines and Christian Workers of All Demoninations in Europe and America Philip Schaff,1887

Spirit-Filled World Allan Heaton Anderson,2018-02-16 This book is about African Pentecostalism and its relationship to religious beliefs about a pervading spirit world. It argues that Pentecostalism keeps both a continuous and a discontinuous relationship in tension. Based on field research in a South African township, including qualitative interviews and focus group discussions, the study explores the context of African Pentecostalism as a whole and how it interacts with the concepts of ancestors, divination, and various types of spirit. Themes discussed include the reasons for the popularity of healing, exorcism, the “prosperity gospel,” the experience of the Holy Spirit, Spirit manifestations and practices resembling both traditional and biblical precedents, as well as scholarly discussions on African Pentecostalism from theological and social scientific disciplines. The book suggests that the focus on a spirit-filled world affects all kinds of events and explains the rapid growth of Pentecostalism outside the western world.

Women and the Landscape of American Higher Education Abraham Ruelas,2010-06-01 The post-millennial vision of nineteenth century America led to greater educational opportunities for women, but these were focused on women's domestic efficacy in developing messianic mothers to help create the kingdom of God on earth. Yet, by embracing the doctrine of sanctification, Wesleyan Holiness women were able to move from women's sphere (domesticity) to the public sphere (public ministry), which they had come to see as their intended place. Not only did they make this shift for

themselves, but they created Christian institutions of higher education that provided opportunities for both women and men to prepare for public ministry. At the beginning of the twentieth century, a new force would enable women to further demonstrate their equality in the work of the Lord. In 1901, the Pentecostal movement was ushered in when Agnes Nevada Ozman became the first person in the modern era to speak in tongues. This movement saw the promise and fulfillment of equal empowerment of men and women for service by the Holy Spirit, which sent individuals throughout the world to further the kingdom of God. As the theological shift from a postmillennial to a premillennial view occurred, opportunity became necessity as priority was given to the creation of schools to prepare ministers to reach lost souls before the return of Jesus. The founding of such schools was pioneered by Wesleyan Holiness and Pentecostal women who carried the torch as their movement grew into the twentieth century. This book compiles the inspiring stories of some of the most notable women who, from society's perspective stepped outside established roles to claim a significant place in the history of American higher education.

The Living Church ,1945

Editor & Publisher Market Guide ,1928

Shembe, Ancestors, and Christ Edley J. Moodley,2008-08-18 The Christian axis has shifted dramatically southward to Africa, Asia, and Latin America, so much so that today there are more Christians living in these southern regions than among their northern counterparts. In the case of Africa, the African Initiated Churches-founded by Africans and primarily for Africans-has largely contributed to the exponential growth and proliferation of the Christian faith in the continent. Yet, even more profoundly, these churches espouse a brand of Christianity that is indigenized and thoroughly contextual. Further, the power and popularity of the AICs, beyond the unprecedented numbers joining these churches, are attributed to their relevance to the existential everyday needs and concerns of their adherents in the context of a postcolonial Africa. At the heart of Christian theology is Christology-the confessed uniqueness of Christ in history and among world religions. Yet this key feature of Christianity, as with other important elements of the Christian faith, may be variously understood and re-interpreted in these indigenous churches. The focus of this study is the amaNazaretha Church, an influential religious group founded by the African charismatic prophet Isaiah Shembe in 1911 in the province of KwaZulu-Natal, South Africa. The movement today claims a following of some two million adherents and has proliferated beyond the borders of South Africa to neighboring countries in Southern Africa. The book addresses the complex and at times ambivalent understanding of the person and work of Christ in the amaNazaretha Church, presenting the genesis, history, beliefs, and practices of this significant religious movement in South Africa, with broader implications for similar movements across the continent of Africa and beyond.

Editor & Publisher ,1921 The fourth estate.

The Christian Century ,1924

Michigan Christian Advocate ,1893

American Priestess Jane Fletcher Geniesse,2008-06-17 For generations, The American Colony Hotel in Jerusalem has been a well-known retreat for journalists, diplomats, pilgrims and spies. However, few know the story of Anna Spafford, the enigmatic evangelist who was instrumental in its founding. Branded heretics by Jerusalem's established Christian missionaries when they arrived in 1881, the Spaffords and their followers nevertheless won over Muslims and Jews with their philanthropy. But when her husband Horatio died, Anna assumed leadership, shocking even her adherents by abolishing marriage and establishing an uneasy dictatorship based on emotional blackmail and religious extremism. With a controversial heroine at its core, *American Priestess* provides a fascinating exploration of the seductive power of evangelicalism as well as an intriguing history of an enduring landmark.

Encyclopedia of Living Divines and Christian Workers of All Demoninations in Europe and America Johann Jakob Herzog,1887

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